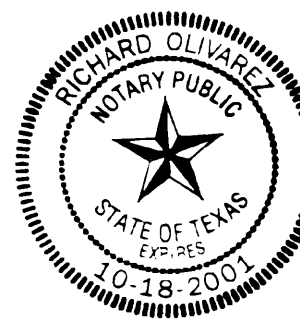
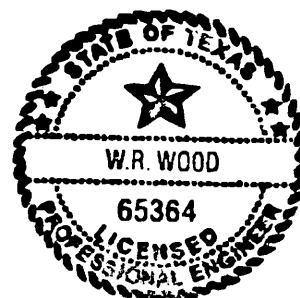


4550 d 09547 00197
2019010-0002

RECORDERS MEMORANDUM
AT THE TIME OF RECORDATION, THIS INSTRUMENT WAS FOUND TO BE IN ACCORDANCE WITH THE PHOTOGRAPHIC REPRODUCTION ACT, CHAPTER 181, ARTICLE 1, SECTION 1, OF THE TEXAS CIVIL STATUTES, AND WAS THEREFORE RECORDED WITHOUT COMMENT.



Recorded in:
Bexar County, Texas
Book 18354
Page 346-350
Date: Jun 29, 2000
By: [Signature]
Deputy: Melissa Solano

SARAH E. CARRINGTON
MY COMMISSION EXPIRES
August 2, 2000

C.P.S. NOTE:
1. The City of San Antonio as part of its electric and gas system (City Public Service Board) is hereby dedicated the easements and rights-of-way for electric and gas distribution and service facilities in the area designated on this plat as "Electric Easement," "Gas Easement," "Anchor Easement," "Service Easement," "Overhead Easement," "Utility Easement," and "Transformer Easement" for the purpose of installing, constructing, reconstructing, maintaining, removing, inspecting, patrolling, and erecting poles, hanging or burying wires, cables, conduits, pipelines or transformers, each with its necessary appurtenances together with the right of ingress and egress over grantor's adjacent land, the right to relocate said facilities within said easement and right-of-way areas and the right to remove from said lands all trees or other obstructions thereon. It is agreed and understood that no buildings, concrete slabs, or walls will be placed within said easement area.
2. Any CPS temporary lines resulting from modifications required of CPS equipment, located within said easement, due to grade changes or ground elevation alterations shall be charged to the person or persons deemed responsible for said grade changes or ground elevation alterations.
3. This plat does not amend, alter, release or otherwise affect any existing electric, gas, water, sewer, drainage, telephone, cable easements or any other easements for utilities unless the charges to such easements are described below.
4. Concrete driveway approaches are allowed within the five (5) foot wide electric and gas easements when lots are served only by rear lot underground electric and gas facilities.
5. Roof overhangs are allowed within five (5) foot wide electric and gas easements when only underground electric and gas facilities are proposed or existing within those five (5) foot wide easements.

GENERAL NOTES
1. ALL VEHICLES AND PERSONNEL OF THE CITY OF SAN ANTONIO AND BEXAR COUNTY PUBLIC WORKS DEPARTMENT WHEN ON OFFICIAL BUSINESS MAY USE THE PRIVATE STREETS OF ROGERS RANCH, FOR ANY PURPOSE AT ANY TIME, WITHOUT LIABILITIES AND THE CITY OF SAN ANTONIO AND BEXAR COUNTY PUBLIC WORKS DEPARTMENT SHALL BE RESPONSIBLE FOR THE REMOVAL OF ANY OBSTRUCTIONS OF ANY TYPE IN THE PRIVATE STREETS AND ASSESS THE COST OF THE REMOVAL TO THE OWNER OR OWNERS OF THE OBSTRUCTION.
2. THE MAINTENANCE OF ALL DRAINAGE RIGHTS-OF-WAY AND EASEMENTS OF ANY NATURE WITHIN ROGERS RANCH SHALL BE THE RESPONSIBILITY OF ROGERS RANCH, CROSSSTIMBER HOMEOWNERS ASSOCIATION OR THEIR SUCCESSORS AND NOT THE RESPONSIBILITY OF THE CITY OF SAN ANTONIO.
3. NONE OF THE AREAS DESIGNATED ON THIS PLAT AS PRIVATE STREETS OR GREENBELTS SHALL BE DEDICATED TO THE PUBLIC AS STREETS OR AS PARKS, PROVIDED, HOWEVER, WHERE THE SAME ARE ALSO DESIGNATED AS DRAINAGE, GAS, ELECTRIC, TELEPHONE, CABLE TV, WATER AND/OR SANITARY SEWER EASEMENTS, THEN SUCH AREAS SHALL BE DEDICATED TO THE PUBLIC FOR SUCH EASEMENTS AND PRIVATE STREETS.
4. NO STRUCTURES, FENCES, WALLS OR OTHER OBSTRUCTIONS OF ANY KIND SHALL BE PLACED WITHIN THE LIMITS OF THE DRAINAGE EASEMENTS SHOWN ON THIS PLAT. NO LANDSCAPING OR OTHER TYPE OF MODIFICATION WHICH ALTERS THE CROSS-SECTIONS OF THE DRAINAGE EASEMENT, AS APPROVED, SHALL BE ALLOWED WITHOUT THE APPROVAL OF THE DIRECTOR OF PUBLIC WORKS. THE CITY OF SAN ANTONIO AND BEXAR COUNTY PUBLIC WORKS DEPARTMENT SHALL HAVE THE RIGHT TO INGRESS AND EGRESS OVER GRANTOR'S ADJACENT PROPERTY TO REMOVE ANY OBSTRUCTIONS PLACED WITHIN THE LIMITS OF SAID DRAINAGE EASEMENTS AND TO MAKE ANY MODIFICATIONS OR IMPROVEMENTS WITHIN SAID DRAINAGE EASEMENT.
5. LOT 21, BLOCK 33, LOT 24, BLOCK 32, LOTS 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.
6. THE DEVELOPER DEDICATES THE SANITARY SEWER MAINS UPON COMPLETION BY THE DEVELOPER AND ACCEPTANCE BY THE SAN ANTONIO WATER SYSTEM. THE SAN ANTONIO WATER SYSTEM WILL OWN AND MAINTAIN SAID SANITARY SEWER MAINS WHICH ARE LOCATED WITHIN THIS PARTICULAR SUBDIVISION PLAT.
7. LOT 53, BLOCK 1 (ROGERS PASS, ROGERS BEND & ROGERS KEY) ARE PRIVATE STREETS AND ARE ALSO DESIGNATED AS ELECTRIC, GAS, TELEPHONE, CABLE T.V. WATER AND/OR SANITARY SEWER EASEMENT. THEREFORE, SUCH AREAS SHALL BE DEDICATED TO THE PUBLIC FOR SUCH EASEMENTS AND PRIVATE STREETS.
8. FOR RESIDENTIAL LOTS, FINISHED FLOOR ELEVATIONS MUST BE A MINIMUM OF 8 INCHES ABOVE ADJACENT FINISHED GRADE.

NOTE:
This subdivision is within the Edwards Recharge Zone. Development within this subdivision is subject to Chapter 34, Article V, Division 5 of the San Antonio City Code entitled "Aquifer Recharge Zone and Watershed Protection," or latest revisions thereof.
No person shall commence the construction of any regulated activity until an Edwards Aquifer Protection Plan ("Water Pollution Abatement Plan" or "WPAP") or modification to an approved plan as required by 30 TAC 21.3.5 of the Texas Water Code, or latest revision thereof, has been filed with the appropriate regional TNRCC office, and the application has been approved by the executive director of the TNRCC.

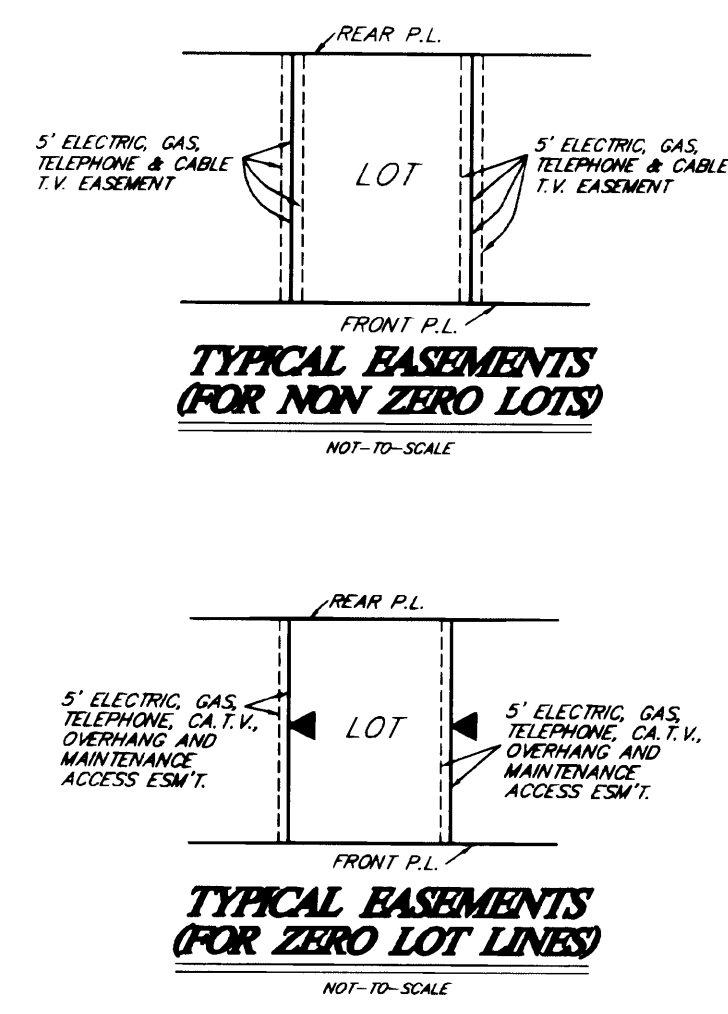
NOTES:
1. 1/2" IRON ROD WITH YELLOW CAP MARKED "PAPE-DAWSON" SET AT ALL CORNERS UNLESS OTHERWISE NOTED.
2. THE BASIS OF MONUMENTATION FOR THIS PLAT ARE THOSE SHOWN FOUND.
3. THE BEARINGS FOR THIS PLAT ARE BASED ON THE PLAT OF ROGERS RANCH, UNIT-20, PHASE I AS RECORDED IN VOL. 9544, PG. 116 OF THE DEED AND PLAT RECORDS OF BEXAR COUNTY, TEXAS.
4. N.A.D. 83 GRID COORDINATES WERE DERIVED FROM LOCKHILL 2 (P.L.D. #40967) N:13750260.5336 E:2099442.4022
5. DIMENSIONS SHOWN ARE SURFACE AND THE COMBINED SCALE FACTOR USED IS 0.99984.
6. BEARINGS SHOWN MUST BE ROTATED 002°17' COUNTERCLOCKWISE TO MATCH N.A.D. 83.

STATE OF TEXAS
COUNTY OF BEXAR
I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS AND DRAINAGE LAYOUT, AND TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE SUBDIVISION ORDINANCE, EXCEPT FOR THOSE VARIANCES THAT MAY HAVE BEEN GRANTED BY THE PLANNING COMMISSION OF THE CITY.

SWORN TO AND SUBSCRIBED BEFORE ME THIS 14TH DAY OF FEBRUARY
A.D. 2000
[Signature]
NOTARY PUBLIC
BEXAR COUNTY, TEXAS

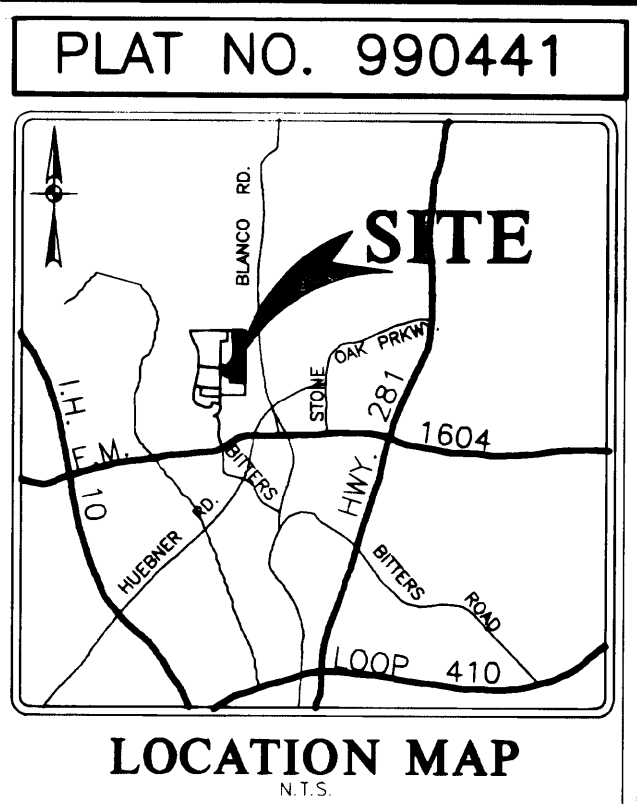
STATE OF TEXAS
COUNTY OF BEXAR
THE OWNER OF THE LAND SHOWN ON THIS PLAT IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC FOREVER ALL STREETS, ALLEYS, PARKS, WATER-COURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

STATE OF TEXAS
COUNTY OF BEXAR
BEFORE ME, THE UNDERSIGNED, AUTHORITY ON THIS DAY PERSONALLY APPEARED [Signature], KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN SAID.
GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 14TH DAY OF FEBRUARY, A.D. 2000
[Signature]
NOTARY PUBLIC
BEXAR COUNTY, TEXAS



LEGEND
ELEC. = ELECTRIC
TELE. = TELEPHONE
CA.TV. = CABLE TELEVISION
ESM'T. = EASEMENT
B.S.L. = BUILDING SETBACK LINE
F.I.R. = FOUND 1/2" IRON ROD
D&P = DEED AND PLAT RECORDS OF BEXAR COUNTY, TEXAS
O.P.R. = OFFICIAL PUBLIC RECORDS OF REAL PROPERTY OF BEXAR COUNTY, TEXAS
D.R. = DEED RECORDS OF BEXAR COUNTY, TEXAS
T.L. = TRANSITION LOT
ZERO LOT LINE

CURVE TABLE						
CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C1	325.00'	311.47'	168.86'	299.69'	S27°33'43"E	54°54'40"
C2	15.00'	16.48'	9.18'	15.66'	S23°32'36"E	62°56'53"
C3	50.00'	127.82'	165.96'	95.75'	S65°18'11"E	146°28'03"
C4	15.00'	17.21'	9.69'	16.28'	N74°19'34"E	65°43'33"
C5	15.00'	25.27'	16.81'	22.38'	S24°33'26"E	96°30'36"
C6	225.00'	20.73'	10.37'	20.72'	S21°03'32"W	05°16'40"
C7	40.00'	36.10'	19.38'	34.89'	S44°16'29"W	51°42'34"
C8	275.00'	158.21'	81.36'	156.04'	S53°38'54"W	32°57'46"
C9	15.00'	14.83'	8.09'	14.23'	S65°29'33"W	56°39'04"
C10	50.00'	119.91'	128.28'	93.17'	S25°06'46"W	137°24'38"
C11	15.00'	14.83'	8.09'	14.23'	S15°16'01"E	56°39'04"
C12	275.00'	63.19'	31.73'	63.05'	S06°28'34"W	13°09'54"
C13	15.00'	13.62'	7.32'	13.16'	S25°54'14"W	52°01'12"
C14	50.00'	169.33'	406.04'	99.25'	S45°06'23"E	194°02'25"
C15	15.00'	13.62'	7.32'	13.16'	N63°33'01"E	52°01'12"
C16	25.00'	39.27'	25.00'	35.36'	N45°06'23"W	90°00'00"
C17	225.00'	275.82'	158.24'	258.87'	N35°00'42"E	70°14'09"
C18	15.00'	21.05'	12.68'	19.36'	S69°40'03"E	80°24'21"
C19	170.00'	97.81'	50.30'	96.47'	S07°12'56"W	32°57'54"
C20	15.00'	21.86'	13.39'	19.97'	N65°26'37"E	83°29'28"
C21	15.00'	13.62'	7.32'	13.16'	S46°48'03"E	52°01'12"
C22	50.00'	247.87'	39.04'	61.54'	N17°11'21"E	284°02'25"
C23	15.00'	13.62'	7.32'	13.16'	S81°10'44"W	52°01'12"
C24	15.00'	25.27'	16.81'	22.38'	N24°33'23"W	96°30'32"
C25	525.00'	118.52'	59.51'	118.27'	N17°13'50"E	12°56'05"
C26	475.00'	106.79'	53.62'	106.56'	S17°15'27"W	12°52'51"
C27	15.00'	21.86'	13.39'	19.97'	S65°26'37"W	83°29'28"
C28	275.00'	105.68'	53.50'	105.03'	N61°48'07"W	22°01'05"
C29	15.00'	22.98'	14.43'	20.79'	N06°54'44"W	87°45'41"
C30	65.00'	160.78'	187.31'	122.82'	N33°53'38"W	141°43'28"
C31	15.00'	22.98'	14.43'	20.79'	N60°52'31"W	87°45'41"
C32	275.00'	81.06'	40.83'	80.77'	N08°33'02"W	16°53'18"
C33	360.00'	70.30'	35.26'	70.19'	N05°35'41"E	11°11'22"
C34	525.00'	20.44'	10.22'	20.44'	N11°52'43"E	02°13'51"
C35	175.00'	162.38'	87.56'	156.61'	N02°53'00"W	53°09'45"
C36	175.00'	100.67'	51.77'	99.28'	N27°18'33"W	32°57'31"
C37	225.00'	50.75'	25.48'	50.64'	S37°19'37"E	12°55'23"
C38	525.00'	231.38'	117.60'	229.51'	N21°34'31"W	25°15'05"
C39	550.00'	254.21'	129.42'	251.95'	N18°53'46"W	26°28'55"



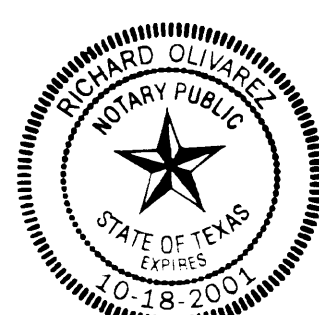
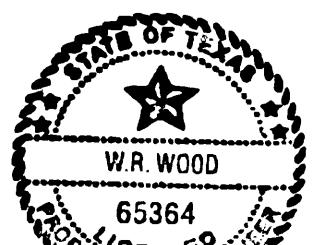
LINE TABLE		
LINE	LENGTH	BEARING
T1	27.69'	S00°06'23"E
T2	27.69'	N00°06'23"W
T3	5.42'	N23°41'52"E
T4	14.55'	S23°41'52"W
T5	28.88'	N23°41'52"E
T6	19.75'	S23°41'52"W
T7	17.43'	N00°06'23"W
T8	47.25'	N83°25'47"E
T9	50.00'	N60°32'08"E
T10	56.21'	N26°43'13"E
T11	29.40'	N71°00'22"E
T12	106.84'	N30°11'50"E
T13	112.23'	N09°08'18"E
T14	75.00'	S89°53'37"W
T15	16.00'	S00°06'23"E
T16	26.07'	S89°53'37"W
T17	50.00'	N46°12'41"E
T18	71.07'	S89°53'37"W
T19	50.00'	N00°06'23"W
T20	50.00'	N89°53'37"E
T21	49.18'	N35°11'47"E
T22	28.98'	N71°00'22"E
T23	54.33'	N26°43'13"E
T24	106.06'	N30°11'50"E
T25	110.90'	N09°08'18"E
T26	48.61'	N83°25'47"E
T27	25.12'	S89°53'37"W
T28	59.61'	S56°49'18"W
T29	15.44'	S56°49'18"W
T30	49.86'	N35°11'47"E

SUBDIVISION PLAT OF ROGERS RANCH, UNIT-20, PHASE II (PLANNED UNIT DEVELOPMENT)

BEING A 22.73 ACRE TRACT OF LAND OUT OF THE LOWER PINTO IRRIGATION, AGRICULTURE, & MANUFACTURING COMPANY SURVEY NO. 4, ABSTRACT 454, COUNTY BLOCK 4790, THE CONRAD HEINEMER SURVEY NO. 1/360, ABSTRACT 852, COUNTY BLOCK 4899, THE HERMAN J. HUPPERTZ SURVEY NO. 2, ABSTRACT 395, COUNTY BLOCK 4791, AND OUT OF THE REMAINING PORTION OF A 62.227 ACRE TRACT OF LAND DESCRIBED IN INSTR

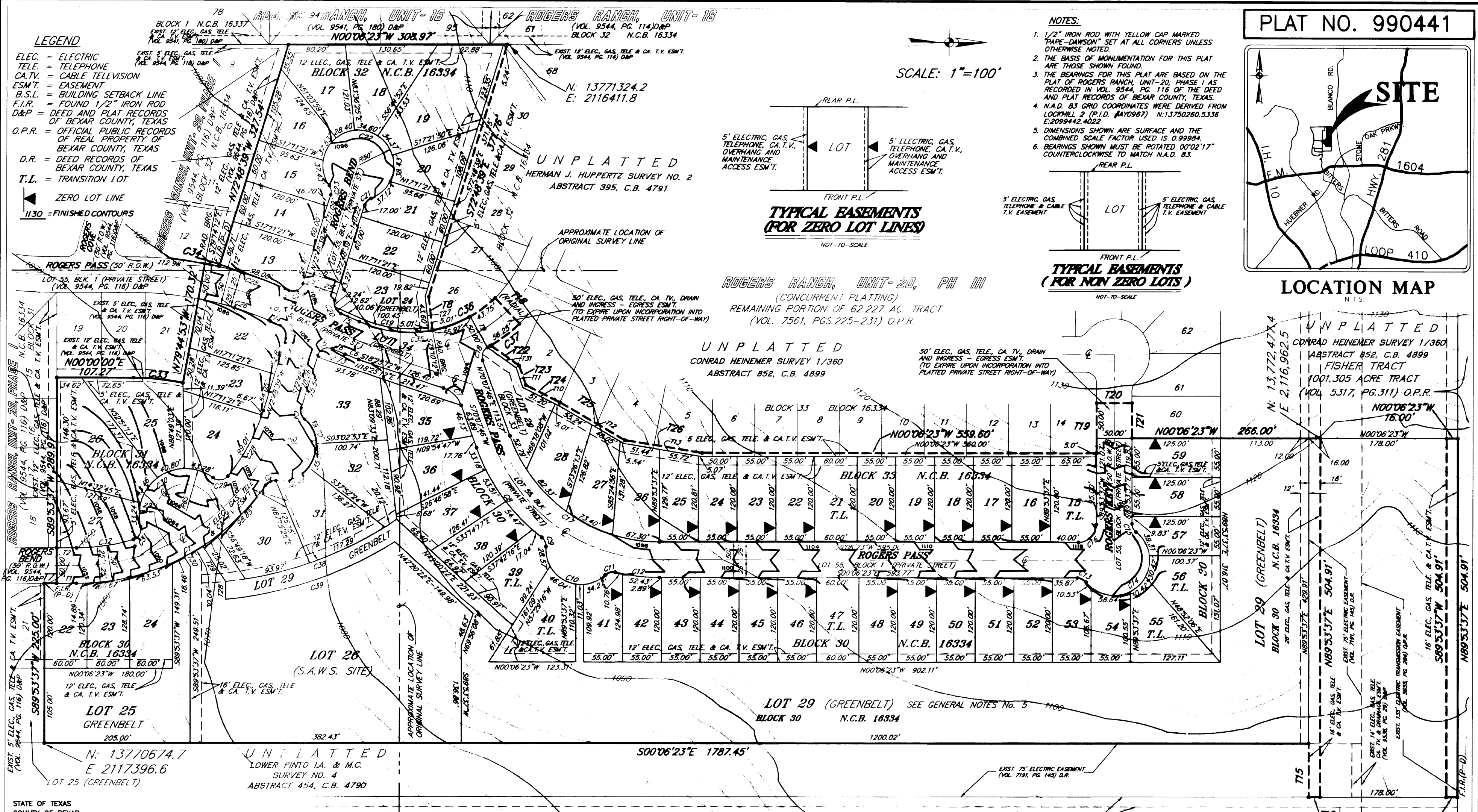
2000-0108103 P 85547 00198

RECORDS DEPARTMENT
AT THE TIME OF RECORDING THE
INSTRUMENT WAS FOUND TO BE IN
COMPLIANCE WITH THE
REQUIREMENTS OF THE
RECORDS DEPARTMENT OF
BEXAR COUNTY, TEXAS.



Record # 34628
Recording Date: 2/25/00
Doc # 2000-0108103
County: Bexar
City: San Antonio
Subdivision: Rogers Ranch, Unit-20, Phase II

SARAH E. GARRINGTON
MY COMMISSION EXPIRES
August 2, 2000



STATE OF TEXAS
COUNTY OF BEXAR

I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS AND DRAINAGE LAYOUT, AND TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE SUBDIVISION ORDINANCE, EXCEPT FOR THOSE VARIANCES THAT MAY HAVE BEEN GRANTED BY THE PLANNING COMMISSION OF THE CITY.

Rick Wood
REGISTERED PROFESSIONAL ENGINEER

SWORN TO AND SUBSCRIBED BEFORE ME THIS 4th DAY OF FEBRUARY A.D. 2000

Richard Olivariz
NOTARY PUBLIC
BEXAR COUNTY, TEXAS

STATE OF TEXAS
COUNTY OF BEXAR

THE OWNER OF THE LAND SHOWN ON THIS PLAT IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC FOREVER ALL STREETS, ALLEYS, PARKS, WATER-COURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION EXPRESSED.

[Signature]
OWNER

STATE OF TEXAS
COUNTY OF BEXAR

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED *Clayton A. Baxton, Jr.*, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 4th DAY OF FEB 2000

Sarah E. Garrington
NOTARY PUBLIC
BEXAR COUNTY, TEXAS

WASTEWATER EDU NOTE
THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDU'S) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE AT THE SAN ANTONIO WATER SYSTEM UNDER THE PLAT NUMBER ISSUED BY THE PLANNING DEPARTMENT.

NOTE:
This subdivision is within the Edwards Recharge Zone. Development within this subdivision is subject to Chapter 34, Article VI, Division 6 of the San Antonio City Code entitled "Aquifer Recharge Zone and Watershed Protection," or latest revisions thereof.

No person shall commence the construction of any regulated activity until an Edwards Aquifer Protection Plan ("Water Pollution Abatement Plan" or "WPAP") or modification to an approved plan as required by 30 TAC 213.5 of the Texas Water Code, or latest revision thereof, has been filed with the appropriate regional TNRCC office, and the application has been approved by the executive director of the TNRCC.

SUBDIVISION PLAT OF ROGERS RANCH, UNIT-20, PHASE II (PLANNED UNIT DEVELOPMENT)

BEING A 22.73 ACRE TRACT OF LAND OUT OF THE LOWER PINTO IRRIGATION, AGRICULTURE, & MANUFACTURING COMPANY SURVEY NO. 4, ABSTRACT 454, COUNTY BLOCK 4790, THE CONRAD HEINEMER SURVEY NO. 1/360, ABSTRACT 852, COUNTY BLOCK 4899, THE HERMAN J. HUPPERTZ SURVEY NO. 2, ABSTRACT 395, COUNTY BLOCK 4791, AND OUT OF THE REMAINING PORTION OF A 62.227 ACRE TRACT OF LAND DESCRIBED IN INSTRUMENT AS RECORDED IN VOLUME 7561, PAGES 225-231 OF THE OFFICIAL PUBLIC RECORDS OF REAL PROPERTY OF BEXAR COUNTY, TEXAS.

THIS PLAT OF ROGERS RANCH, UNIT-20, PHASE II (P.U.D.) HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, AND IS HEREBY APPROVED BY THE COMMISSION.

DATED THIS 23rd DAY OF FEBRUARY A.D. 2000

BY: *[Signature]* CHAIRMAN
BY: *[Signature]* SECRETARY

NOTES:
1. SEE SHEET 1 FOR C.P.S. NOTES.
2. SEE SHEET 1 FOR GENERAL NOTES.
3. SEE SHEET 1 FOR CURVE AND LINE TABLES.

STATE OF TEXAS
COUNTY OF BEXAR

I HEREBY CERTIFY THAT THIS PLAT IS TRUE AND CORRECT AND WAS PREPARED FROM AN ACTUAL SURVEY OF THE PROPERTY MADE UNDER MY SUPERVISION ON THE GROUND.

SWORN TO AND SUBSCRIBED BEFORE ME THIS 4th DAY OF FEBRUARY A.D. 2000

John Noel Nicholls
REGISTERED PROFESSIONAL LAND SURVEYOR
BEXAR COUNTY, TEXAS

STATE OF TEXAS
COUNTY OF BEXAR

DO HEREBY CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN MY OFFICE, ON THE 25th DAY OF FEBRUARY A.D. 2000 AT 1:55 P.M. AND DULY RECORDED THE 25th DAY OF FEBRUARY A.D. 2000 AT 2:38 P.M. IN THE RECORDS OF BEXAR COUNTY, TEXAS, IN BOOK VOLUME 9549 ON PAGE 198.

IN TESTIMONY WHEREOF, I WITNESS MY HAND AND OFFICIAL SEAL OF OFFICE THIS 25th DAY OF FEBRUARY A.D. 2000

Gerry Hickhoff
COUNTY CLERK OF SAID COUNTY, TEXAS
BY: *[Signature]* DEPUTY

PAPE-DAWSON ENGINEERS
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