

NOTE:
 This subdivision is within the Edwards Recharge Zone. Development within this subdivision is subject to Chapter 34, Article 14, Division 6 of the San Antonio City Code entitled "Aquifer Recharge Zone and Watershed Protection," or latest revisions thereof.
 No person shall commence the construction of any regulated activity until an Edwards Aquifer Protection Plan ("Water Pollution Abatement Plan" or "WPAP") or modification to an approved plan as required by 30 TAC 213.2 of the Texas Water Code, or latest revision thereof, has been filed with the appropriate regional THMCC office, and the application has been approved by the executive director of the THMCC.

WASTEWATER EDU NOTE

THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDU'S) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE AT THE SAN ANTONIO WATER SYSTEM UNDER THE PLAT NUMBER ISSUED BY THE PLANNING DEPARTMENT

NOTES:

1. 1/2" IRON ROD WITH YELLOW CAP MARKED "PAPE-DAWSON" SET AT ALL CORNERS UNLESS OTHERWISE NOTED.
2. THE BASIS OF MONUMENTATION FOR THIS PLAT ARE THOSE SHOWN FOUND.
3. THE BEARINGS FOR THIS PLAT ARE BASED ON THE PLAT OF ROGERS RANCH, UNIT-16 AS RECORDED IN VOL. 9541, PG. 180 OF THE DEED AND PLAT RECORDS OF BEXAR COUNTY, TEXAS.
4. N.A.D. 83 GRID COORDINATES WERE DERIVED FROM LOCKHILL 2 (P.I.D. 44Y0967) N:13750260.5336 E:2099442.4022
5. DIMENSIONS SHOWN ARE SURFACE AND THE COMBINED SCALE FACTOR USED IS 0.99984.
6. BEARINGS SHOWN MUST BE ROTATED 00'02"17" COUNTERCLOCKWISE TO MATCH N.A.D. 83.

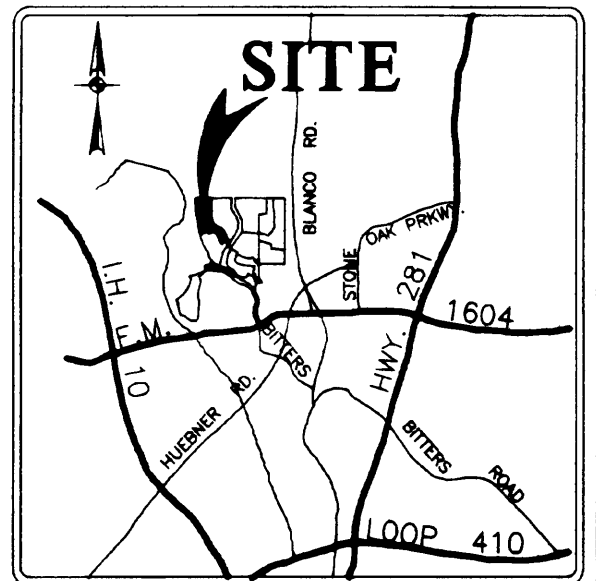
LEGEND

- ELEC. = ELECTRIC
 TELE. = TELEPHONE
 CATV. = CABLE TELEVISION
 ESM/T. = EASEMENT
 B.S.L. = BUILDING SETBACK LINE
 F.I.R. = FOUND 1/2" IRON ROD
 D&P = DEED AND PLAT RECORDS OF BEXAR COUNTY, TEXAS
 O.P.R. = OFFICIAL PUBLIC RECORDS OF REAL PROPERTY OF BEXAR COUNTY, TEXAS
 1120 = FINISHED CONTOURS

NOTE FOR FINISHED FLOOR ELEVATIONS:
 FOR RESIDENTIAL LOTS, FINISHED FLOOR ELEVATIONS MUST BE A MINIMUM OF 8 INCHES ABOVE ADJACENT FINISHED GRADE.

NOTE FOR PROPOSED CONTOURS:
 CONTOURS SHOWN ARE FOR GRAPHICAL USE ONLY. GUTTER ELEVATIONS AND CENTERLINE ELEVATIONS ARE NOT REFLECTED DUE TO THE SCALE OF THE PLAT.

PLAT NO. 990443



LOCATION MAP

N.T.S.

50' DRAINAGE, ELEC., GAS, TELE., CATV. & SAN. SEW. ESM/T. (TO EXPIRE UPON INCORPORATION INTO PLATTED PRIVATE STREET)

C.P.S. NOTE:

1. The City of San Antonio as part of its electric and gas system (City Public Service Board) is hereby designated the easements and rights-of-way for electric and gas distribution and service facilities in the areas designated on this plat as "Electric Easement," "Gas Easement," "Fiber Easement," "Service Easement," "Overhead Easement," "Utility Easement," and "Transformer Easement" for the purpose of installing, constructing, reconstructing, maintaining, removing, inspecting, patrolling, and erecting poles, hanging or burying wires, cables, conduits, pipelines or transformers, each with its necessary appurtenances together with the right of ingress and egress over grantor's adjacent land, the right to relocate said facilities within said easement and right-of-way areas, and the right to remove from said lands all trees or parts thereof, or other obstructions which endanger or may interfere with the efficiency of said lines or appurtenances thereof. It is agreed and understood that no buildings, concrete walls, or walls will be placed within said easement area.
2. Any CPS monetary loss resulting from modifications required of CPS equipment, located within said easement, due to grade changes or ground elevation alterations shall be charged to the person or persons designated on this plat as "Electric Easement," "Gas Easement," "Fiber Easement," "Service Easement," "Overhead Easement," "Utility Easement," and "Transformer Easement."
3. This plat does not amend, alter, release or otherwise affect any existing electric, gas, water, sewer, drainage, telephone, cable easements or any other easements for utilities unless the changes to such easements are described below.
4. Concrete driveway approaches are allowed within the five (5) foot wide electric and gas easements when the same are served only by overhead electric and gas facilities.
5. Roof overhangs are allowed within five (5) foot wide electric and gas easements when any underground electric and gas facilities are proposed or existing within these five (5) foot wide easements.

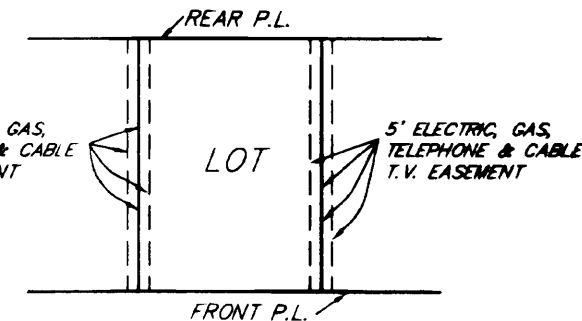
GENERAL NOTES

1. ALL VEHICLES AND/OR PERSONNEL OF THE CITY OF SAN ANTONIO AND BEXAR COUNTY PUBLIC WORKS DEPARTMENT WHEN ON OFFICIAL BUSINESS MAY USE THE PRIVATE STREETS OF ROGERS RANCH FOR ANY PURPOSES WITHOUT LIABILITY TO THE CITY OF SAN ANTONIO AND BEXAR COUNTY. THE CITY OF SAN ANTONIO AND BEXAR COUNTY SHALL BE RESPONSIBLE FOR THE REMOVAL OF ANY TYPE IN THE PRIVATE STREETS AND ASSESS THE COST OF THE REMOVAL TO THE OWNER OR OWNERS OF THE OBSTRUCTION.
2. THE MAINTENANCE OF ALL DRAINAGE RIGHTS-OF-WAY AND EASEMENTS OF ANY NATURE WITHIN ROGERS RANCH SHALL BE THE RESPONSIBILITY OF ROGERS RANCH CROSSMEMBER HOMEOWNERS ASSOCIATION OF THEIR SUCCESSORS AND NOT THE RESPONSIBILITY OF THE CITY OF SAN ANTONIO.
3. NONE OF THE AREAS DESIGNATED ON THIS PLAT AS PRIVATE STREETS OR GREENBELTS SHALL BE DEDICATED TO THE PUBLIC AS STREETS OR AS FARMS, PROVIDED, HOWEVER, WHERE THE SAME ARE ALSO DESIGNATED AS DRAINAGE, GAS, ELECTRIC, TELEPHONE, CABLE, WATER AND/OR SANITARY SEWER EASEMENTS, THEN SUCH AREAS SHALL BE DEEMED TO HAVE BEEN DEDICATED TO THE PUBLIC FOR SUCH EASEMENTS AND PRIVATE STREETS.
4. NO STRUCTURES, FENCES, WALLS OR OTHER OBSTRUCTIONS OF ANY KIND SHALL BE PLACED WITHIN THE LIMITS OF THE DRAINAGE EASEMENTS SHOWN ON THIS PLAT. NO LANDSCAPING OR OTHER TYPE OF MODIFICATIONS WHICH ALTER THE CROSS-SECTION OF THE DRAINAGE EASEMENT, AS APPROVED, SHALL BE ALLOWED WITHOUT THE APPROVAL OF THE DIRECTOR OF PUBLIC WORKS. THE CITY OF SAN ANTONIO AND BEXAR COUNTY PUBLIC WORKS DEPARTMENT SHALL HAVE THE RIGHT TO INGRESS AND EGRESS OVER GRANTOR'S ADJACENT PROPERTY TO REMOVE ANY OBSTRUCTIONS PLACED WITHIN THE LIMITS OF SAID DRAINAGE EASEMENTS AND TO MAKE ANY MODIFICATIONS OR IMPROVEMENTS WITHIN SAID DRAINAGE EASEMENT.
5. LOTS 28, 54 & 67, BLOCK 57 SHALL BE DESIGNATED AS GREENBELTS AND AS SANITARY SEWER, DRAINAGE, GAS, ELECTRIC, TELEPHONE, WATER, AND CATV. EASEMENTS.
6. THE DEVELOPER DEDICATES THE SANITARY SEWER MAINS UPON COMPLETION BY THE DEVELOPER AND ACCEPTANCE BY THE SAN ANTONIO WATER SYSTEM. THE SAN ANTONIO WATER SYSTEM MAY OWN AND MAINTAIN SAID SANITARY SEWER MAINS LOCATED WITHIN THIS PARTICULAR SUBDIVISION PLAT.
7. LOT 55, BLOCK 1 (CROSSMEMBER, DANFORTH COVE AND DASON LEDGE) ARE PRIVATE STREETS AND ARE ALSO DESIGNATED AS DRAINAGE, GAS, ELECTRIC, TELEPHONE, CABLE, T.V. WATER AND/OR SANITARY SEWER EASEMENT. THEREFORE, SUCH AREAS SHALL BE DEEMED TO HAVE BEEN DEDICATED TO THE PUBLIC FOR SUCH EASEMENTS AND PRIVATE STREETS.
8. FOR RESIDENTIAL LOTS, FINISHED FLOOR ELEVATIONS MUST BE A MINIMUM OF 8 INCHES ABOVE ADJACENT FINISHED GRADE.

CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C1	1225.00'	51.04'	25.52'	51.04'	S38°46'10"W	02°23'14"
C2	1175.00'	17.93'	8.97'	17.93'	N38°00'47"E	00°32'28"
C3	15.00'	20.01'	11.81'	18.56'	S04°43'36"W	76°26'50"
C4	725.00'	21.26'	10.63'	21.26'	S32°39'24"E	01°40'49"
C5	15.00'	27.55'	19.63'	23.84'	N84°25'59"W	105°13'59"
C6	15.00'	21.43'	13.01'	19.65'	N02°01'07"E	81°31'49"
C7	675.00'	142.38'	71.45'	142.12'	N44°57'21"W	12°05'08"
C8	1525.00'	12.08'	6.04'	12.08'	S42°43'24"W	00°22'14"
C9	145.00'	85.97'	44.29'	84.72'	S77°50'29"W	33°58'19"
C10	2565.00'	258.08'	129.15'	257.97'	S09°00'52"E	05°45'53"
C11	295.00'	291.07'	158.62'	279.41'	S40°09'49"E	56°31'59"
C12	1175.00'	61.26'	30.64'	61.26'	N41°27'24"E	02°59'14"
C13	725.00'	208.56'	105.00'	207.84'	N23°34'32"W	16°28'55"
C14	675.00'	194.17'	97.76'	193.51'	S23°34'32"E	16°28'55"
C15	1225.00'	63.87'	31.94'	63.86'	N41°27'24"E	02°59'14"
C16	135.00'	125.10'	67.45'	120.67'	N41°52'56"W	53°05'44"
C17	185.00'	171.44'	92.43'	165.37'	S41°52'56"E	53°05'44"
C18	465.00'	126.00'	63.39'	125.62'	N60°40'02"W	15°31'33"
C19	15.00'	21.44'	13.02'	19.66'	S86°08'49"W	81°33'52"
C20	1025.00'	226.57'	113.75'	226.11'	S51°31'50"W	12°39'54"
C21	125.00'	228.15'	161.66'	197.77'	N69°50'57"W	104°34'33"
C22	2975.00'	610.56'	306.35'	609.48'	N11°40'55"W	11°45'31"
C23	75.00'	136.89'	97.00'	118.66'	N69°50'57"W	104°34'33"
C24	975.00'	210.82'	105.82'	210.40'	S51°40'08"W	12°23'13"
C25	15.00'	23.25'	14.69'	20.99'	S01°04'27"W	88°48'03"
C26	465.00'	255.07'	130.83'	251.89'	S27°36'42"E	31°25'46"
C27	15.00'	13.49'	7.24'	13.04'	N31°29'04"W	51°32'09"
C28	50.00'	174.00'	292.74'	98.57'	N42°26'25"E	199°23'06"
C29	3025.00'	625.36'	313.80'	624.24'	N11°38'20"W	11°50'41"
C30	15.00'	13.62'	7.32'	13.16'	S63°52'38"E	52°01'12"
C31	25.00'	41.85'	27.72'	37.13'	N42°09'18"E	95°54'54"
C32	2735.00'	280.31'	140.28'	280.19'	S08°57'39"E	05°52'20"
C33	15.00'	21.96'	13.47'	20.05'	S47°57'22"E	83°31'45"
C34	2685.00'	266.53'	133.38'	266.42'	S09°03'11"E	05°41'15"
C35	15.00'	25.22'	16.75'	22.35'	S41°57'06"W	96°19'19"
C36	415.00'	409.48'	223.14'	393.07'	S40°09'49"E	56°31'59"
C37	290.00'	286.14'	155.93'	274.67'	S40°09'49"E	56°31'59"
C38	2560.00'	257.03'	128.62'	256.92'	S09°01'14"E	05°45'09"
C39	2855.00'	410.90'	205.80'	410.54'	S09°37'07"E	08°14'46"
C40	125.00'	123.34'	67.21'	118.39'	S40°09'49"E	56°31'59"
C41	475.00'	361.78'	190.18'	353.10'	S46°36'37"E	43°38'21"
C42	2395.00'	272.65'	136.47'	272.50'	S08°38'08"E	06°31'21"
C43	2445.00'	232.87'	116.52'	232.78'	N09°10'06"W	05°27'25"
C44	125.00'	122.67'	94.10'	165.75'	N40°09'49"W	56°31'59"
C45	425.00'	323.70'	170.16'	315.93'	N46°36'37"W	43°38'21"
C46	1225.00'	51.04'	25.52'	51.03'	S28°38'12"W	02°23'13"
C47	125.00'	76.45'	38.84'	75.84'	S37°18'20"E	25°01'46"
C48	225.00'	98.29'	49.94'	97.51'	N37°18'20"W	25°01'46"
C49	600.00'	247.03'	125.29'	245.29'	S25°32'12"E	23°35'24"

LINE	LENGTH	BEARING
L1	16.00'	N00°06'23"W
L2	50.00'	S52°25'27"E
L3	50.00'	S58°11'00"W
L4	50.00'	N47°02'58"W
L5	16.54'	N42°57'02"E
L6	45.28'	S31°40'26"W
L7	16.00'	S00°06'45"W
L8	36.61'	S42°57'02"W
L9	36.61'	N42°57'02"E
L10	50.00'	S50°02'13"E

SCALE: 1" = 100'



TYPICAL SIDE LOT EASEMENTS

NOTE: 5.0 FT. ELECTRIC, GAS, TELEPHONE & CABLE T.V. EASEMENT ON EACH SIDE LOT LINE.

SUBDIVISION PLAT OF ROGERS RANCH, UNIT-24 (PLANNED UNIT DEVELOPMENT)

BEING 23.77 ACRES OF LAND OUT OF THE HERMAN J. HUPPERTZ SURVEY NO. 2, ABSTRACT 395, COUNTY BLOCK 4791, NOW IN NEW CITY BLOCK (N.C.B.) 16334 AND BEING PARTIALLY OUT OF THE 2,325.9942 ACRE TRACT OF LAND DESCRIBED IN INSTRUMENT RECORDED IN VOLUME 5553, PAGES 103-130 AND PARTIALLY OUT OF A 95.39 ACRE TRACT OF LAND DESCRIBED IN INSTRUMENT RECORDED IN VOLUME 7296, PAGES 827-847 ALL OF THE OFFICIAL PUBLIC RECORDS OF REAL PROPERTY OF BEXAR COUNTY, TEXAS.

THIS PLAT OF ROGERS RANCH, UNIT-24 (P.U.D.) HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, AND IS HEREBY APPROVED BY SUCH COMMISSION. DATED THIS 26 DAY OF April, 2001.

By: Robert G. Williams, Chairman
 By: [Signature], Secretary

PAPE-DAWSON ENGINEERS

555 EAST RAMSEY | SAN ANTONIO TEXAS 78216 | PHONE: 210.375.8000 FAX: 210.375.9010

STATE OF TEXAS
 COUNTY OF BEXAR

I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS AND DRAINAGE LAYOUT, AND TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE SUBDIVISION ORDINANCE, EXCEPT FOR THOSE VARIANCES THAT MAY HAVE BEEN GRANTED BY THE PLANNING COMMISSION OF THE CITY.

Rob Wood
 REGISTERED PROFESSIONAL ENGINEER

SWORN TO AND SUBSCRIBED BEFORE ME THIS 24th DAY OF April, A.D. 2001.

Norma J. Del Toro
 NOTARY PUBLIC
 BEXAR COUNTY, TEXAS

STATE OF TEXAS
 COUNTY OF BEXAR

THE OWNER OF THE LAND SHOWN ON THIS PLAT IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC-FOREVER ALL STREETS, ALLEYS, PARKS, WATER-COURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

[Signature]
 OWNER

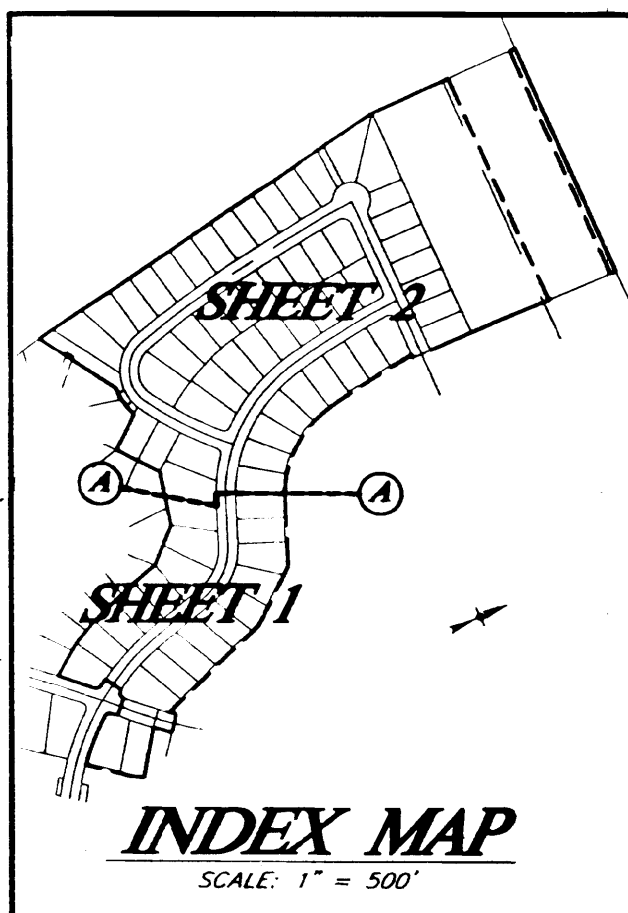
STATE OF TEXAS
 COUNTY OF BEXAR

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED *Lloyd Deaton, Jr.* KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 24th DAY OF April, A.D. 2001.

Sarah I. Carrington
 NOTARY PUBLIC
 BEXAR COUNTY, TEXAS

SARAH I. CARRINGTON
 MY COMMISSION EXPIRES 12-14-2003



INDEX MAP

SCALE: 1" = 500'

STATE OF TEXAS
 COUNTY OF BEXAR

I HEREBY CERTIFY THAT THIS PLAT IS TRUE AND CORRECT AND WAS PREPARED FROM AN ACTUAL SURVEY OF THE PROPERTY MADE ON THE GROUND UNDER MY SUPERVISION.

John Noel Nicholas
 REGISTERED PROFESSIONAL LAND SURVEYOR

SWORN TO AND SUBSCRIBED BEFORE ME THIS 24th DAY OF April, A.D. 2001.

Norma J. Del Toro
 NOTARY PUBLIC
 BEXAR COUNTY, TEXAS

STATE OF TEXAS
 COUNTY OF BEXAR

DO HEREBY CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN MY OFFICE, ON THE 26th DAY OF April, 2001, AT 11:41 A.M. AND DULY RECORDED IN THE BOOK VOLUME 9551 ON PAGE 118.

IN TESTIMONY WHEREOF, WITH MY HAND AND OFFICIAL SEAL OF OFFICE, THIS 26th DAY OF April, A.D. 2001.

John Noel Nicholas
 COUNTY CLERK, BEXAR COUNTY, TEXAS

Plat 990443
 Filed & Recorded in
 Official Records of
 Bexar County, Texas
 County Clerk
 GERRY RICHMOND
 Fees \$31.00

NOTE FOR FINISHED FLOOR ELEVATIONS:
 FOR RESIDENTIAL LOTS, FINISHED FLOOR ELEVATIONS
 MUST BE A MINIMUM OF 8 INCHES ABOVE ADJACENT
 FINISHED GRADE.

NOTE FOR PROPOSED CONTOURS:
 CONTOURS SHOWN ARE FOR GRAPHICAL
 USE ONLY. GUTTER ELEVATIONS AND
 CENTERLINE PAVEMENT ARE NOT
 REFLECTED DUE TO THE SCALE OF
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WASTEWATER EDU NOTE

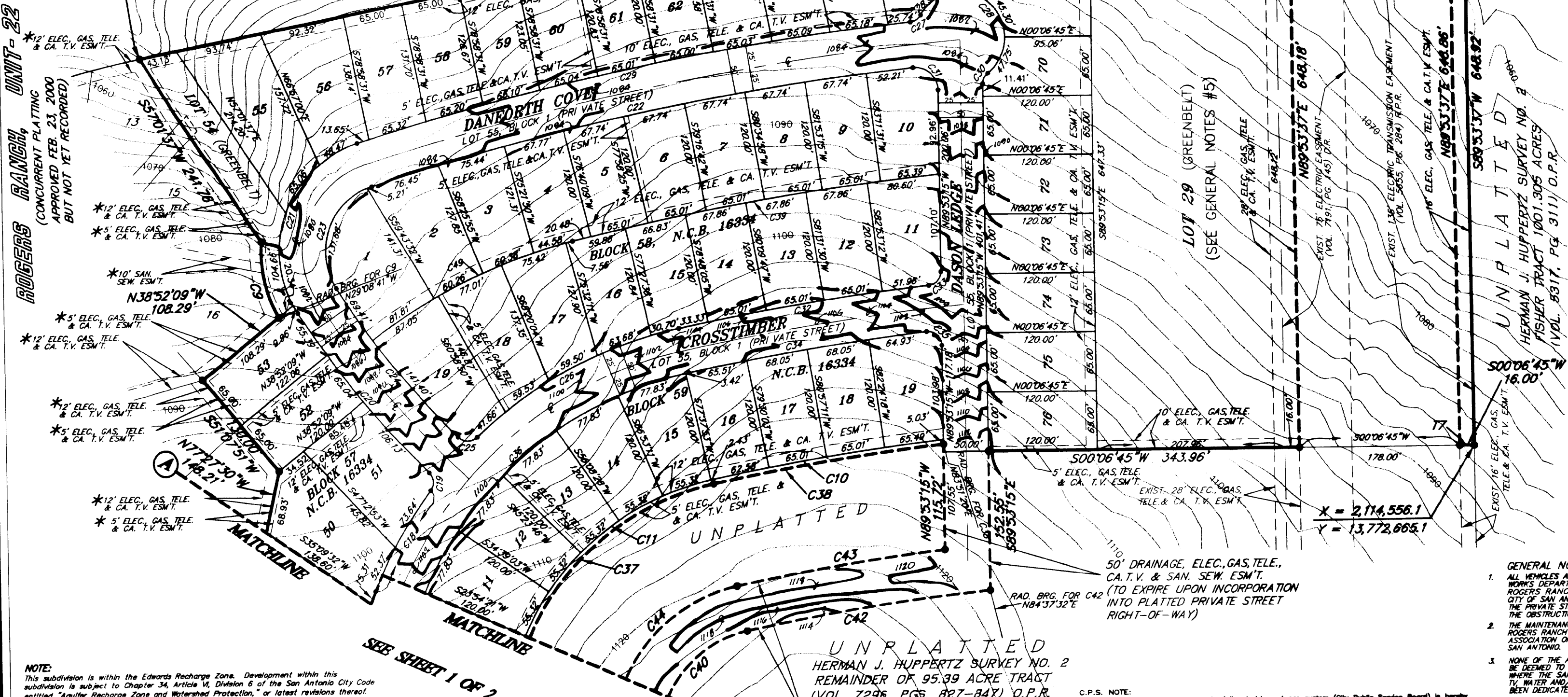
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 (EDU'S) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON
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 PLAT NUMBER ISSUED BY THE PLANNING DEPARTMENT

UNPLATTED

HERMAN J. HUPPERTZ SURVEY NO. 2
 REMAINDER OF 95.39 ACRE TRACT
 (VOL. 7296, PGS. 827-847) O.P.R.

X = 2,114,113.2
 Y = 1,377,200.1

ROGERS RANCH, UNIT-22
 (CONCURRENT PLATING
 APPROVED FEB. 23, 2000
 BUT NOT YET RECORDED)



NOTE:
 This subdivision is within the Edwards Recharge Zone. Development within this
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 application has been approved by the executive director of the TWRC.

STATE OF TEXAS
 COUNTY OF BEXAR
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 SUBDIVISION ORDINANCE, EXCEPT FOR THOSE VARIANCES THAT MAY HAVE BEEN
 GRANTED BY THE PLANNING COMMISSION OF THE CITY.

SWORN TO AND SUBSCRIBED BEFORE ME THIS 7th DAY OF April
 A.D. 2000
 Notary Public
 BEXAR COUNTY, TEXAS

STATE OF TEXAS
 COUNTY OF BEXAR
 THE OWNER OF THE LAND SHOWN ON THIS PLAT IN PERSON OR THROUGH A DULY
 AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC FOREVER ALL STREETS,
 ALLEYS, PARKS, WATER-COURSES, DRAINS, EASEMENTS AND PUBLIC PLACES
 THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION HEREIN EXPRESSED.

STATE OF TEXAS
 COUNTY OF BEXAR
 BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED
 Lloyd A. Dalton, JR., known to me to be the person whose
 NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO
 ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS
 THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED.
 GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 7th DAY OF April
 A.D. 2000
 Notary Public
 BEXAR COUNTY, TEXAS

SARAH E. CARRINGTON
 Notary Public
 BEXAR COUNTY, TEXAS
 My Comm. Expires August 2, 2000

TYPICAL SIDE LOT EASEMENTS

NOTE: 5.0 FT. ELECTRIC, GAS, TELEPHONE &
 CABLE T.V. EASEMENT ON EACH SIDE
 LOT LINE.

SCALE: 1" = 100'

**SUBDIVISION PLAT OF
 ROGERS RANCH, UNIT-24
 (PLANNED UNIT DEVELOPMENT)**

BEING 23.77 ACRES OF LAND OUT OF THE HERMAN J. HUPPERTZ
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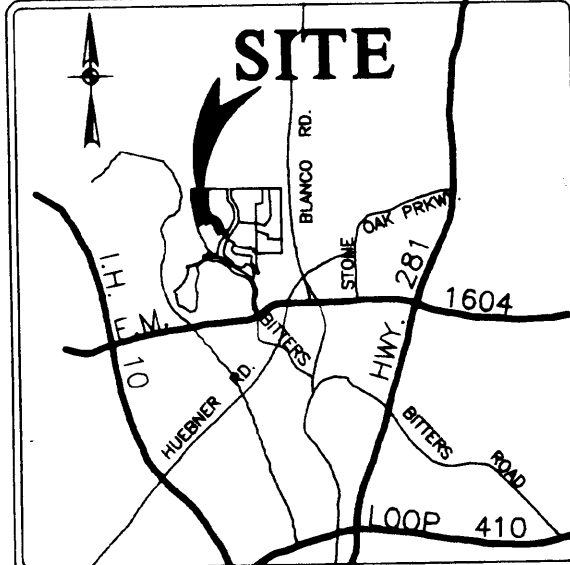
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 SAN ANTONIO, TEXAS, AND IS HEREBY APPROVED BY SUCH COMMISSION.
 DATED THIS 16th DAY OF April, 2000

BY: *[Signature]* CHAIRMAN
 BY: *[Signature]* SECRETARY

PAPE-DAWSON ENGINEERS

555 EAST RAMSEY | SAN ANTONIO, TEXAS 78216 | PHONE: 210.375.9000
 FAX: 210.375.9010

PLAT NO. 990443



LEGEND

- ELEC. = ELECTRIC
- TELE. = TELEPHONE
- CA.TV. = CABLE TELEVISION
- ESMT. = EASEMENT
- B.S.L. = BUILDING SETBACK LINE
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- D&P = DEED AND PLAT RECORDS OF BEXAR COUNTY, TEXAS
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4. N.A.D. 83 GRID COORDINATES WERE DERIVED FROM LOCKHILL 2 (P.U.D. #109987) N.17370260.5336 E.2099442.4022
5. DIMENSIONS SHOWN ARE SURFACE AND THE COMBINED SCALE FACTOR USED IS 0.99984.
6. BEARINGS SHOWN MUST BE ROTATED 002°11" COUNTERCLOCKWISE TO MATCH N.A.D. 83.

* EASEMENT IS BEING PLATTED CONCURRENTLY WITH THE PLAT OF ROGERS RANCH UNIT-22 (P.U.D.) APPROVED FEB. 23, 2000 BUT NOT YET RECORDED.

GENERAL NOTES

1. ALL VEHICLES AND PERSONNEL OF THE CITY OF SAN ANTONIO AND BEXAR COUNTY PUBLIC WORKS DEPARTMENT WHEN ON OFFICIAL BUSINESS MAY USE THE PRIVATE STREETS OF THE ROGERS RANCH FOR ANY PURPOSE AT ANY TIME, WITHOUT LIABILITY AND THE CITY OF SAN ANTONIO MAY REMOVE AT ANY TIME ANY AND ALL OBSTRUCTIONS OF ANY TYPE IN THE PRIVATE STREETS AND ASSESS THE COST OF THE REMOVAL TO THE OWNER OR OWNERS OF THE OBSTRUCTION.
2. THE MAINTENANCE OF ALL DRAINAGE RIGHTS-OF-WAY AND EASEMENTS OF ANY NATURE WITHIN ROGERS RANCH SHALL BE THE RESPONSIBILITY OF ROGERS RANCH CROSSSTIMBER HOMEOWNERS ASSOCIATION OR THEIR SUCCESSORS AND NOT THE RESPONSIBILITY OF THE CITY OF SAN ANTONIO.
3. NONE OF THE AREAS DESIGNATED ON THIS PLAT AS PRIVATE STREETS OR GREENBELTS SHALL BE DEDICATED TO THE PUBLIC AS STREETS OR AS PARKS, PROVIDED, HOWEVER, WHERE THE SAME ARE ALSO DESIGNATED AS DRAINAGE, GAS, ELECTRIC, TELEPHONE, CABLE, WATER AND/OR SANITARY SEWER EASEMENTS, THEN SUCH AREAS SHALL BE DEDICATED TO HAVE BEEN DEDICATED TO THE PUBLIC FOR SUCH EASEMENTS AND PRIVATE STREETS.
4. NO STRUCTURES, FENCES, WALLS OR OTHER OBSTRUCTIONS OF ANY KIND SHALL BE PLACED WITHIN THE LIMITS OF THE DRAINAGE EASEMENTS SHOWN ON THIS PLAT. NO LANDSCAPING OR OTHER TYPE OF MODIFICATIONS WHICH ALTER THE CROSS-SECTIONS OF THE DRAINAGE EASEMENT, AS APPROVED, SHALL BE ALLOWED WITHOUT THE APPROVAL OF THE DIRECTOR OF PUBLIC WORKS. THE CITY OF SAN ANTONIO AND BEXAR COUNTY PUBLIC WORKS DEPARTMENT SHALL HAVE THE RIGHT TO INGRESS AND EGRESS OVER OR THROUGH ADJACENT PROPERTY TO REMOVE ANY OBSTRUCTIONS PLACED WITHIN THE LIMITS OF SAID DRAINAGE EASEMENTS AND TO MAKE ANY MODIFICATIONS OR IMPROVEMENTS WITHIN SAID DRAINAGE EASEMENTS.
5. LOTS 29, 34 & 67, BLOCK 57 SHALL BE DESIGNATED AS GREENBELTS AND AS SANITARY SEWER, DRAINAGE, GAS, ELECTRIC, TELEPHONE, WATER, AND CABLE EASEMENTS.
6. THE DEVELOPER DEDICATES THE SANITARY SEWER MAINS UNDER COMPLETION BY THE DEVELOPER AND ACCEPTANCE BY THE SAN ANTONIO WATER SYSTEM. THE SAN ANTONIO WATER SYSTEM WILL OWN AND MAINTAIN SAID SANITARY SEWER MAINS WHICH ARE LOCATED WITHIN THIS PARTICULAR SUBDIVISION PLAT.
7. LOT 55, BLOCK 1 (CROSSSTIMBER, DANFORTH COVE AND DASH Ledges) ARE PRIVATE STREETS AND ARE ALSO DESIGNATED AS ELECTRIC, GAS, TELEPHONE, CABLE T.V., WATER AND/OR SANITARY SEWER EASEMENT, THEREFORE, SUCH AREAS SHALL BE DEDICATED TO HAVE BEEN DEDICATED TO THE PUBLIC FOR SUCH EASEMENTS AND PRIVATE STREETS.
8. FOR RESIDENTIAL LOTS, FINISHED FLOOR ELEVATIONS MUST BE A MINIMUM OF 8 INCHES ABOVE ADJACENT FINISHED GRADE.

STATE OF TEXAS
 COUNTY OF BEXAR

I HEREBY CERTIFY THAT THIS PLAT IS TRUE AND CORRECT AND WAS PREPARED FROM AN ACTUAL SURVEY OF THE PROPERTY MADE ON THE GROUND UNDER MY SUPERVISION.

SWORN TO AND SUBSCRIBED BEFORE ME THIS 7th DAY OF April
 A.D. 2000
 Notary Public
 BEXAR COUNTY, TEXAS

STATE OF TEXAS
 COUNTY OF BEXAR
 DO HEREBY CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN MY OFFICE, ON THE 16th DAY OF April, 2000 AT 11:40 A.M. IN THE RECORDS OF THE BEXAR COUNTY CLERK'S OFFICE, VOLUME 9551, PAGE 119.

IN WITNESS WHEREOF, WITH MY HAND AND OFFICIAL SEAL OF OFFICE, THIS 16th DAY OF April, 2000
 COUNTY CLERK, BEXAR COUNTY, TEXAS
 DEPUTY